



EXAMINATIONS COUNCIL OF ESWATINI
Eswatini General Certificate of Secondary Education

CANDIDATE
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SISWATI AS A SECOND LANGUAGE

6871/01

Paper 1 Reading and Directed Writing

Specimen - October/November 2021-2023

2 hours

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, Centre number and candidate number in the spaces provided.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, and glue or correction fluid.

Answer **all** questions.

Dictionaries are **not** allowed.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner Use	
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Umsebenti 1

Fundza lendzaba lelandzelako ngaSimilo, bese uphendvula imibuto lelandzelako.

Endzaweni yakuMagele kwakubhoke indlala, litulu lomisile nasemasimini kunganalutfo. Similo wanela wabona kutsi batali bakhe batawubulawa yindlala wakukhandza kumfanele kutsi akhule abe yindvodza. Wabikela uyise kutsi usayofuna umsebenti njengoba simo sasesivele sisibi kangaka. Noma nje kwakucashwa kaTebha, Similo akayitsandzanga indzaba yekuyosebenta emgodzini. Sizatfu saloko kwakutindzaba lebekativa ngetehlekalo tasetimayini.

Njalo ekuseni Similo abegibela ibhasi aye kaManzini kodvwa abebuya onkhe malanga ajabhile. Yonkhe indzawo lapho bekafika khona bebamfuna emaphepha ekufundza kanye newemsebenti lawufundzele. Loko kwamenta walahla litsemba ngoba abekangakafundzi lokuyaphi futsi bekute nemsebenti labekawufundzele. Kwatsi sekuphele emaviki lamabili etama, wase ujikisa umcondvo ngendzaba yakaTebha. Walala agucuka **adla ematsambo engcondvo** ngalendzaba, wabona kuncono avele atinikele, acondze khona.

Ngenhlanhla, emadloti akubo amsita, wafike wacashwa lelo langa. Kwakufanele abe ahamba ngakusasa. Watisola ngekuphuta kulandzela lomcondvo wakaTebha. Kodvwa wasale watsi akusenani ngoba besavele acashiwe. Wabuyela ekhaya wayokwatisa batali bakhe ngalokucashwa. Kwakufanele ahambe ngelilanga lelilandzelako ayocala umsebenti.

Uyise wavuka lokwa ekuseni wacondza esibayeni kuyobikela labaphasi ngeluhambo lwendvodzana yakhe lwekuya emsebentini kute tonkhe tintfo timhambele kahle lapho aya khona. Unina yena wamphekela umphako noma bebahlaselwe yindlala. Kwaba lukhuni kakhulu kuLaMaseko kutsi sewutawehlukana nendvodzana yakhe leyodvwa.

Nasavalelisa Similo, wakhala kakhulu LaMaseko sekubuhlungu kutsi umntfwanakhe uyahamba, uyawusebentela khashane nasekhaya. Kodvwa-ke abephindze atidvudvute ngekutsi imphilo seyitawubancono nakukhona losebentako njengakamakhelwane lapho indvodzana yakhona Sabelo lesebentako beyibasita batali bayo. Phela kamakhelwane bebaphila imphilo lencono kakhulu kubonakala kutsi badla lizambane lampondo. Naye – ke LaMaseko watibona asangulongasayati inhlupheko.

Kwaphela yekucala inyanga, yesibili naletinye letilandzelako solo angabuyi Similo ekhaya. Batali bakhe bacala kukhatsateka. Batisola kutsi ingabe vele bamvumele leni kutsi ahambe. Kodvwa – ke baphindze baticolela ngoba bekute lebebangakwenta kulesimo lebebakuso. Tinkhomo tase ticala kufa nendlala yase ibahlasela, laphela litsemba lekuphila kahle. Batali baSimilo base beva buhlungu kutsi kantsi indvodzana yabo yashonaphi ingasabuyi ekhaya nje. Kwatsi sekuya ngasekupheleni kwemnyaka kwevakala emahemuhemu kutsi Similo besatfole intfombi asahlala nayo. Kwabakhanyela batali bakhe kutsi abebanjwe nguloko-ke. Lena yintfo leyabenta batisola kakhulu.

Lacala lihlobo, bangati kutsi batawulima ngani ngoba kwakwetsembisa kutsi kulowo mnyaka **kwakungenteka libavume**. Kodvwa – ke batitjela kutsi akusenani sekutawubona uMdali ngoba netinyoni atilimi kepha tiyadla onkhe emalanga. Bachubeka noko kubika kunyamalala kwaSimilo emadlotini. Abatange balilahle litsemba ngemntfwana wabo.

Kwasekusele liviki linye kutsi kube ngukhisimusi, boSimelane naLaMaseko bebatihlalele nje phasi kwesihlahla baticocela. Babona umuntfu wesilisa aphetse sikhwanyana acondze kubo. Lokwabamangaliswa kutsi kwakute sivakashi lebebasigadzile. Nasasondzele, babona kutsi bekuyindvodzana yabo. Bamangala kakhulu kutsi Similo kadze ahamba kodvwa ubuya akaphatsi ngisho nesinkhwa sodvwa lesi. Lokwabadvudvuta kumbona achamuka aphilile.

Wasidzindza sililo unina sekumkhanyela mbamba kutsi imali beyidliwa ngulentfombi lekutsiwa bekahlala nayo. Kwatsi asandza kufika Similo kwase kuchamuka imoto yemngani wakhe. Wase ucela batali bakhe kutsi sebaye ngasedolobheni. Nome kwakulukhuni kuSimelane naLaMaseko bagcina bavumile. Nabefika edolobheni bangena etitolo tetimphahla netekudla batsatsa labakutsandzako. Abakukholwanga loko batali ba Similo. Badla ngisho nalabangazange sebakudle. Kwamkhanyela LaMaseko kutsi bekungemanga kutsi Similo bekahlala nentfombi.

Batali baSimilo abakutsandzanga kutsi kwakufanele abuyele emsebentini. Betama kumalela kutsi ahambe ngoba besaba kutsi utawuphindze anyamalale sikhatsi lesidze noma angasabuyi sanhlobo. Wetama kuchaza kutsi awumane nje uyekela emsebentini ungakayifaki incwadzi yaleso sicelo. Wetama futsi kubatjela kutsi timali takhe temshwalensi titawudliwa ngoba abengeke asakhona kutibhadala angasasebenti futsi loko kwakungenta kutsi atsatseke njengemuntfu longetsembeki angaphindzi awutfole umsebenti.

Noma kwakulukhuni bagcina bamvumele kodvwa babona kufanele kutsi bamkhulumise ngalenzaba yalentfombi. Similo wabatjela kutsi kwakungasilo liciniso, kwakubantfu nje lebebefuna kumakhela ligama lelubi kubatali bakhe. Wabatjela kutsi yena intfombi layitsandzako yakhona lapha endzaweni. Abetamisele kuyenta umfati ngoba yayinesimilo lesihle. Loko kwakungulokunye lokwakumenta abuyele emsebentini. Wabachazela noko kutsi kulukhuni kumane uhambe nje emsebentini ikhakhulu ngoba bekasandza kucashwa. Nemaholidi – ke yintfo lengakavami khona. Nekubuya kwakhe kwakungenca yekutsi ngemaholidi aKhisimusi.

Wabetsembisa kutsi sowutawusheshe abuye ngoba besekawuhlanganisile umnyaka asebenta. Wabetsembisa nekutsi utakwetama kutsi abanoswelalutfo ngoba abetawubafakela imali eposini nyangatonkhe. Kwabadvudvuta loko batali bakhe, base bayamkhulula ngetinhliyo letimhlophe. Bamkhumbuta kutsi abotiphatsha kahle acaphele emantfombatana asetimayini ngoba aketsembeki.

Imibuto

(a) Yini lokwabangela Similo kutsi ayofuna umsebenti?

.....
..... [1]

(b) Kwamphatamisa kanjani kungafundzi Similo?

.....
..... [1]

(c) Nika kubili lokwakukhatsata batali baSimilo ngekungabuyi kwakhe ekhaya.

.....
.....
..... [2]

(d) Chaza lamagama lalandzelako njengoba asetjentisiwe endzabeni.

(i) kudla ematsambo engcondvo (indzima yesibili)

.....
..... [1]

(ii) kwakungenteka libavume (indzima yesikhombisa)

.....
..... [1]

(e) Kube bewungumtali waSimilo bewungatikholwa yini tizatfu latibeka ngekungabuyi kwakhe ekhaya? Sekela umbono wakho ngalokwenteka endzabeni.

.....
.....
..... [2]

(f) Uma utele usuke utisitile emphilweni. Kufakazeleka kanjani loku endzabeni?

.....
.....
..... [2]

[Sekukonkhe: 10]

Umsebenti 2

Fundza lemivo yebantfu labane (A - D) labakhuluma ngemlilo, bese uphendvula imibuto lelandzelako.

A TITJULO

Nangibuka umlilo ngibona intfo lenhle nalelusito lolukhulu kubantfu. Nasewubasiwe umlilo sipheka ngawo kudla kuvutfwe sidle kamnandzi. Ngiye ngitibute nje kutsi kube kute umlilo ngabe imphilo injani, impela liningi letfu ngabe selafa labulawa magciwane. Kepha ngekuba khona kwemlilo lawo magciwane ayafa nakusaphekwa. Lokunengi kudla ngabe akudleki ngoba kudzinga kwendlule emlilweni kucala. Loku kwenta umtimba ukwemukele malula. Ngalesinye sikhatsi kuyaye kube nemakhata lashubisa umnkantja noma wembetse kufane nekutsi uyadlala nje, kute kudzingeke wona umlilo utowotsa ufutfumale. Ngaleyondlela tifo letibangwa ngemakhata noma lichwa atingilokotsi. Kulokunye, lakunemlilo khona nebumnyama buyabaleka. Asengibekise nje itolo besikhanyisa ngetiketete lebetikhipha umlilo kukhanye bha! Yangena-ke intfutuko sakhanyisa ngemlilo lophuma emakhandleleni. Ayikagcini-ke lapho lomuhla umlilo sesiwutsatsa kugezi. Noma sekunetebuchwephesha ekhatsi kepha nalolu luhlobo lwemlilo siyapheka ngalo, nakumakhata sifake tintfo letitasifutfumeta, kanjalo nekukhanyisa lokungilo lusito lolukhulu etimphilweni tetfu.

B NAKANI

Ngiyabeva bantfu bababata buhle bemlilo kepha mine ngitsandza kwehluka kancane. Bantfu labaningi lapho kuhlasele khona umlilo basele ebaleni. Kulokunye kuphunyuka umlilo kubafana labakhokha tinyosi kushe tikhotsa, emadlelo, tilwane, tinyango kanye nayo imiti imbala. Kulesinye sikhatsi kuyenteka kushe nabo labantfu lucobo kube buhlungu kufa kwebantfu ngalendlela. Lokusha kwetikhotsa kuba nemtselela lomubi esiveni ngoba imfuyo isala ite lapho itawudla khona. Nasekushe emadlelo umhlaba usala ungcunu kube malula kugedvuka kwawo kudaleke tindvonga. Uye ukhandze sekunemigedze lemikhulu, leyingoti kubantfu nasetilwaneni lebangwe ngulokugedvuka. Konkhe loku kuyimiphumela yemlilo. Lokufike kungivise buhlungu kakhulu ngemlilo ngulesikhatsi sekushe emahlatsi lahlanyelelwe kutsengiswa. Angasha lamahlatsi lawa bantfu labasebenta kuwo balahlekelwa ngumsebenti, lokwenta bangasakhoni kunaka imindeni yabo ngendlela lebhekekile. Tenhlalakahle tiyakhinyabeteka kangangoba umndeni ungabhidlika ngekutsi babe akasakhoni kunakekela umndeni wakhe. Loku kuyakubanga kwandza kwentintsandzane mbumbulu. Konkhe loku sisusa sako ngumlilo.

C LOMAJOYINA

Mine ngiye ngibeve nje bantfu bakhuluma ngemlilo. Kimi kuyefika lokutsi noma bakhuluma ngemlilo lobonakala ngemehlo enyama ukhona umlilo longabonwa. Wona usibabuli lesivutsisa kwalona labakhuluma ngawo labanengi kanye nalowatiwa mhlaba wonkhe jikelele. Bafati labendzile uye ubeve basho kutsi emendvweni kukamkhatsali baphindze batsi emendvweni akutfunyelwa gundvwane. Uma basho loku kusuke kungelula basuke bashiswa ngumlilo webufati. Bantfu labanye benta tinfo letitsite ukhandze kutsi ekuhambeni kwesikhatsi, loko lebakwentile sekuyabashisa njengemlilo ngekhatshi enhlityweni. Kuthula abakutfoli. Umuntfu ute ehle nasemtimbeni ngoba kunalomlilo longamniki kuthula longamvumeli kutsi afake ngisho nemabele esiswini. Loku kukusha lokungekhatshi lokuviwa nguloyo muntfu. Imililo yonkhe leyatiwako itsi ingabonwa icinywe ngemanti noma ngetibhulo, kepha lena leminye imililo ayibonwa ngemehlo enyama noko nayo ivutsa ishise, ibulale njengaloyo lovutsa emalangabi.

D SIPHETFO

Nangicabanga ngemlilo ngiye ngibuke emazinga lahlukahlukene ekushisa kwawo. Phela angeke sikubalekele kutsi noma konkhe kubitwa ngemlilo, kushisa, kwako akufanani futsi akulingani. Ngibekise nje, kunemlilo lolungele kupheka kudla lokwehlukahlukene. Lokunye kudla kudzinga umlilo lomkhulu kani lokunye kudzinga lomncane. Utsi nawukupheke ngemlilo lomkhulu konakale, kuphelelwe titsako letidzingekako kuko. Umlilo-ke akusiwo lowekupheka naloshisa emadlelo kuphela. Ukhona futsi lomunye lobaswa ebhayeleni, lowo - ke ushisa tintfo letingafaka ekhatshi umoba lokwakhiwa ngawo shukela, kanye netintfo letiphuma etibhedlela letingaba yingoti kakhulu kubantfu uma tingalahlwa nje esikhotseni tingashiswa. Lona ngumlilo lomkhulu kakhulu ngoba nelizinga lekushisa kwawo lisetulu. Kusondzela kwemuntfu kuloluhlobo lwemlilo akukavumeleki ngoba angasha aphele angabonakali nekubonakala. Kantsi-ke lukhona lolunye luhlobo lwemlilo leselusetjentiswa kushisa tidvumbu, tishe kute kusale umlotsa kuphela ngesikhatsi lesincane nje. Lizinga lawo nawo likhulu ngalokumangalisako.

Lemibuto lelandzelako ingebantfu **(A kuya ku D)** labakhuluma ngemlilo.

Kulowo nalowo mbuto bhala feleba lofanele **A, B, C** noma **D** emugceni wetimphendvulo.

Ngubani umuntfu...

- | | | | |
|------------|---|-------|-----|
| (a) | Loveta kutsi umlilo lofanele awutibulali titsako tekudla. | | [1] |
| (b) | Lovuma kutsi umlilo usivikela etifeni letinengi. | | [1] |
| (c) | Loveta kutsi ungasha ngaphandle kwemalangabi. | | [1] |
| (d) | Lonembono wekutsi umlilo uyayihlukubeta imvelo. | | [1] |
| (e) | Logcizelela kutsi umlilo nebumnyama akuhlalelani. | | [1] |
| (f) | Lotsi umlilo ungabubanga buphuya. | | [1] |
| (g) | Locabanga kutsi imphilo ilukhuni ngaphandle kwemlilo. | | [1] |
| (h) | Lochaza ngemlilo loshisa kwengca lomunye | | [1] |

[Sekukonkhe: 8]

Umsebenti 3

Fundza lenkhulumo leyetfulwa nguMnumzane Sipho Tsabedze lonikana teluleko aphindze abe ngumcondzisi welibhange lemaSwati.

Sanibonani bosomabhizinisi labancane. Ngiyabonga ngelitfuba lekukhuluma nani. Ngitsandza kukhuluma ngetintfo letibalulekile uma ucala ibhizinisi lencane. Lenye yetintfo leyenta ngaba nelutsandvo lwekuticalela ibhizinisi lencane kwakukwati kusebentela ekhaya. Intfo leyayingijabulisa ngaloku kutsi tatingatinengi tindleko lengangibhekene nato njengoba ngangidayisa ne airtime. Yonkhe imali lebhengiyitfoli beyivela kule-airtime kanye naleminyane imikhicito yabomahlalekhikhini. Ngikhumbula kahle kutsi ngangikhona kutiholela kahle ngiphindze ngikwati nekutitsengela ticatfulo lengititsandza kakhulu. Phela bengingabhadali lutfo kulenzawo bengisebentela kuyo futsi ngingagibeli bhasi noma ngiya khona. Ngangivele ngihambe ngetinyawo, loko kwakungenta ngisebente sikhatsi lengisifunako.

Noma kunjalo, bewukhandza kutsi emabhizinisi lamancane ayafa angakhuli.

Umngani wami, Mjuluko, bekanebhizinisi lekuhhula tindhloko tebantfu. Mjuluko bekayidla yonkhe imali akhohlwe kutsi kufanele abhadale imali yenzawo lebekasebentela kuyo. Abeyidla yonkhe angakhoni nekubhadala indlu labekahlala kuyo nekutsenga gezi wasendlini. Lokunye kutsi bekahluleka kuhhula bantfu titayela tesimanje lebebatitsandza kakhulu ngaleso sikhatsi. Loku kwenta walahlekelwa makhasimende akhe ngoba bekahamba ayohhula kuletinye tindzawo.

Ngitsandza kuhlomisa bosomabhizinisi labancane ngetintfo letintsatfu letibalulekile lokhandza kulula kungatinaki uma unebhizinisi. Manyenti emaphutsa lengawenta name nangisacala. Kungako ngikhetse kukhuluma ngato letintfo lekumele nitati kute niphumelele emabhizinisini leniwacalako. Kwekucala ngitokhuluma ngetindleko tebhizinisi, kwesibili kube yimali yemkhicito kanye nemakhasimende akho.

Yonkhe ibhizinisi inetindleko letibhekana nemnikati wayo. Tonkhe letindleko kufanele tifikwe kuwo wonkhe umkhicito lowutsengisako. Loku kufaka ekhatsi konkhe lekumele ukubhadale lekungaba yimoto lekuletsela umkhicito wakho, indlu lobeka kuyo umkhicito wakho, naloko lekufakwa etintfweni kute kutsengiswe kahle kufake ngisho netindleko telibhange imbala. Phela kusebentisa libhange lakho kwenta kube lukhuni kuhlukanisa tindleko takho tangasense naleto tebhizinisi. Loku kukusita kubona kutsi ibhizinisi yakho iyayenta yini inzuzo noma cha. Ngako-ke kumcoka kutsi utati tonkhe tindleko tebhizinisi yakho. Kufuna wati kutsi kubabete inzuzo uma umkhicito wakho ubita ngaphasi kwayo yonkhe imali loyisebentisile kucupha kanye naletinye tindleko letitsintsekako usalungiselela umkhicito wakho kanye nalabo labakusitako.

Ngesikhatsi ngicala kutsengisa i-airtime, bengiyibita imali lephindvwe kabili kulena lebhengicupha ngayo. Loku kwenta emakhasimende angibalekela ngoba bekukhona tindzawo lebetitsengisa ngemanani lakahle. Loku kwaba sifundvo kimi kutsi batsengi bayalati linani labangafuni kwengca kulo nabatsenga. Emakhasimende ami bekangakatimiseli kutsenga nasekubita kakhulu noma ngabe kuhle kanjani. Ngakoke kumcoka kwenta lucwaningo, ucale emndenini uye kubangani kanye nakulabanye

losebentisana nabo. Lena-ke yindlela lengakusita kutsi utfole intsengo yetintfo lotitsengisako batayikhona yini batsengi bakho.

Liphuzu lami lesitsatfu lelilekugcina limayelana nemakhasimende noma batsengi bakho. Kubalulekile wati kutsi bobani bantfu lofise kubadvonsa kutsi bête kulelibhizinisi lakho, nekutsi yini lemcoka kubo. Phela ngiwo latawutsenga kulelibhizinisi lakho. Lokunye lokumcoka kutsi uwaphatse kahle emakhasimende akho ngiwo latalikhulisa lelibhizinisi ngekuocela labanye ngemkhicito nemphatfo yakho. Kufuna ube nendlela yekwenta emakhasimende akho atitfole tonkhe tintfo latifunako futsi ative abalulekile ngaso sonkhe sikhatsi. Noma namuhla senginetitolo letinengo letitsengisa bomahlalekhikhini kanye netintfo tebuchwephesha, kodvwa ngacala kancane futsi ngafundza ngaletintfo letintsatfu lesenginihlephulele tona. Kwaba ngito letente ngandlondlobala ngate ngaba la lasengikhona nyalo. Bantfu labaningi labenta emabhizinisi abalitfoli litfuba lekufundza ngaletintfo letintsatfu lesenginitjele ngato. Kungako ukhandza kutsi emabhizinisi ayavulwa abe manengi kepha aphindze awe. Loku kungakwenta ucabange kutsi kulukhuni kuba nebhizinisi, uvele ugcine ungakayivuli kani nje weswele lwati. Nine nginikhandza ninenhlanhla lengakavami kutsi nitewufundza. Loku kutanenta nibe nelwati ningasawi lapho kuwe labanyenti khona. Ngiyabonga kungilalela kwenu. Nginifisela inhlanhla emabhizinisini enu.

Utawetfula umbiko ngenkhulumo lebewuyilalele mayelana nekunaka tintfo letincane letingaphumelelisa ibhizinisi yakho. Bhala emanotsi ngephansi kwaletihlokwana lotawukhuluma ngato.

Buhle bekusebentela ekhaya

- [1]
- [1]
- [1]

Tintfo letenta ibhizinisi ikhule

- [1]
- [1]
- [1]

Bumcoka bekuba nelibhuku lasebhange lelicondzene nebhizinisi

- [1]
- [1]

[Sekukunkhe: 8]

Umsebenti 4

TINGOTI TEMPLILO

Lusuku lwekutsalwa kwemuntfu luta nenjabulo. NakuBayandza kunjalo lamuhla. Uhlanganisa iminyaka lelishumi nesihlanu. Njengenhlayenta likhona likhekhe lelitawudliwa entsambama kanye netihlobo nebangani bakhe. Kwanyalo njengobe kusesemini yasekuseni libutfo lebafanyana labamdumo munye naBayandza litawuphuma liyokhokhela tinyosi. Loku ngulenze indlela yekutijabulisa kanye kanye. Emahlati alibangana kusuka lapho kunemiti khona, kodwa- ke kubafana akusilutfo kuhamba ngoba basashiselwa yingati yebusha. Bese bafundzile futsi emajaheni lamadzadlana kutsi tinyosi tisingwa kanjani nayo yonkhe imininingwane yekutidzakisa ningakatikhokhi.

Bahamba nje kuyacocwa kuyaphikiswana. Tinyoni nato tintjilota njalo ngemaphimbo lamnandzi etihlahleni. Yinhle indalo noma tiganga tihhwabile nje kwatise kusebusika. Befika ehlatini batsi cala cala, babuka tinkhomba tetigodvo letindzala lengabe tinyosi takhele kuto. Nenyoni yato tinyosi, inhlava, bayilalele kutsi ayivakali yini kubabita. Babese babona kutsi bagobe emadvolo badle ingcamu yabo bemise insika kube labancanyana kulabafana bakhale ngekudzinwa nendlala. Batitika ngenyama yenkhukhu nemantongomane lakhantingwe bashaya sentfwala. Sebatawutijabulisa ngetinyosi nase batikhokhile banatse nemanti ngoba tiyomisana. Basukuma lapho sebanemdlandla lomangalisako.

Akubanga lichi batitfolo tinyosi. Tikuphi ke ngoba tisekhatsi emafukwini, nasandanezwe akatibeki phansi uhlanganise ngci. Wevakala Sakhizwe, “asishiseni lapha khona sitokwati kufika kuletinyosi.” “Hhayi! Ngeke kulunge kokhela umlilo kulomena lonjena, kungesuka lamakhulu emalangabi,” kusho Ludvonga. “Kute emalangabi latawusuka lapha, angitsi sikhonela kona kucisha uma ungase ubaleke umlilo. Nitsi nine singemajaha singaka singehlulwa ngumlilo?” kuchuba Sakhizwe lobekamdzadlana kunalalabanye bafana asalihlanganisile lishumi nesikhombisa leminyaka. “Kodwa ke,” kungenela Mkhululi, “kungahle kusihluphe kuvele sihlome nje umlilo singakaheshi nendzawana emaceleni. Khumbulani futsi kutsi lonyaka alikani kahle, kunyenti lokomile kunalokumanti.”

Uwasho lamagama sewuhambela emuva shengatsi akati kahle kutsi entenjani. “Sheshisani bomnaka sitokhokhela tinyosi. Akunangoti lapha futsi mine ngiyakwati lengikwentako,” kugcizelela Sakhizwe. Bayandza yena abedvuma nalabasembili. Ungatsi abetitjele kutsi kufanele akhombise buchawe kutsi ukhulile lamuhla akasilo ligwala. Hhawu! Wabe akasihlomi sidlwane Sakhizwe, wokhela umlilo kwasuka lilangabi laya etulu. Batsi bangakateleli bafana kwachamuka umoya ngemandla wawuvutsela umlilo. Loku lokuncanyana kwebafana sekunkhemile-nje ungatsi kubukela bhayisikobho. Kwaba ngulapho kusa kulabanyenti kutsi tjani netihlahla kome kangaka! Sakhizwe lowatsi wetama kubhula bhula ngabhaki bekamphetse kwaba nhlanga temuka nemoya. “Sheshisani! Cishani lomlilo uyabaleka!” kumemeta yena Sakhizwe asanchunchutseka nje. Kwaphela kutsi yena uyati.

Umlilo wokhela macala onkhana. Libandla lebafana seliyahlehla ngoba liyabona ivimbetele lemphi. Wawukhotso konkhe lokusendleleni yawo ngisho emacembe lasalala phansi. “Yelele! Bukani!”

Kubabata Bayandza akhomba etihlahleni letibucadlwana lapho bese kokhele khona. Wakhwela watehlela umlilo kuko konkhe lokukhona kulawomahlatsi. Buka ngoba ngaphandle kwalawa emvelo, lamanye alawo mahlatsi ngulalinyelwe kutsengisa. Tinyoni netilwane letatilapho tagcwala gangana tonkhana kutiphephisa. Kute kulabafana lowatjela lomunye. Nguloyo wabona lachamuke ngayo. Bonkhe balwela kutsi umlilo ungabavimbeteli. Emaphephandzabeni, etindzabeni temisakato leyehlukeni kwaba yindzaba yekusha kwemahlatsi netiganga leyahamba embili. Kwevakala kutsi betfuke kakhulu bantfu ngekuphunyuka kwemlilo uze ulungute ngisho emakhaya abo. Lokwasita kutsi umoya wehlise emandla lebewuhusha ngawo. Tifuyo netilwane tasendle lebetisemahlatsini nasemadlelweni tasha tangcongca kwanuka luvundze. Tiganga tasala timnyama khwishi umsiti nentfutfu. Bantfu bese bakhala nangemonakalo lotawubangwa timvula setikhandza kungenatjani netihlahla tekubamba umhlaba. Kweswelakala ngisho sigodvo sekucaba umuti nelukhuni-nje lwekubasa.

Yaba midze iminyaka kusakhula tihlahla letinsha. Bantfu bebakhombana bodvwa. Bemaphephandzaba basola tikolwa ngekungatihluphi kufundzisa nekwecwayisa ngemlilo. Tikolwa tona tasola batali kungacikeleli kutsi bantfwana banabani lomdzala etigangeni, bentani futsi. Batali bona basola bemaphephandzaba nebemisakato ngekungafundzisi kabanti ngetingoti temlilo. Imfuywana lebeyisele yeswela emadlelo ngobe sekashile emahlatsi netiganga. Tisebenti tasemahlatsini taphelwa ngumsebenti. Yangena inhlupheko emakhaya, bacoshwa bantfwana etikolweni, yema nsi intfutfuko yesive saseBambinyoni. Ingabe Bayandza waba nabani kulelodzili lakho lelusuku lwekutsalwa?

Utawutfola **3** wemamaki elulwimi nekumiswa kwesifinyeto.

This image shows a full page of white paper with horizontal dotted lines. The lines are evenly spaced and run across the width of the page, providing a guide for handwriting practice. There are no margins, text, or other markings on the page.

[Turn over

This image shows a full page of white paper with horizontal dotted lines. The lines are evenly spaced and run across the width of the page, providing a guide for handwriting practice. There are no margins, text, or other markings on the page.

[Sekukonkhe: 16]

This image shows a full page of a handwriting practice worksheet. It consists of multiple rows of horizontal dotted lines spaced evenly down the page, providing a guide for letter height and placement. The background is plain white, and there are no margins or additional markings.

This image shows a full page of a handwriting practice worksheet. It consists of numerous horizontal rows, each defined by two parallel dotted lines. The rows are evenly spaced and extend across the entire width of the page, providing a guide for letter height and placement. There is no text or other markings on the page.

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